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Deposited in DRO:

12 February 2016

Version of attached file:

Accepted Version

Peer-review status of attached file:

Peer-reviewed

Citation for published item:

Millington, J. and Wainwright, J. (2017) 'Mixed qualitative-simulation methods : understanding geography through thick and thin.', *Progress in human geography*, 41 (1). pp. 68-88.

Further information on publisher's website:

<https://doi.org/10.1177/0309132515627021>

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1 **Understanding geography through thick and thin: Mixed**
2 **qualitative-simulation methods**

3

4 **Abstract**

5 Across geography there has been variable engagement with the use of simulation and agent-
6 based modelling. We argue here that agent-based simulation provides a complementary method
7 to investigate geographical issues which need not be used in ways that are epistemologically
8 different in kind from some other approaches in contemporary geography. We discuss how the
9 heuristic and dialogic uses of agent-based simulation models might foster greater engagement
10 beyond the areas of human geography in which it has been adopted. In particular, we propose
11 mixed qualitative-simulation methods that iterate back-and-forth between ‘thick’ (qualitative)
12 and ‘thin’ (simulation) approaches and between the theory and data they produce or suggest.
13 These mixed methods are based on the notion of simulation modelling as process and practice;
14 a way of using computers with concepts and data to ensure social theory remains embedded in
15 day-to-day geographical thinking.

16

17 **Keywords:** agent-based; simulation; modelling; mixed methods; explanation; agent-based
18 model

19 *"It is important to change perspectives so that different methods are seen to be complementary,*
20 *emphasising the additive rather than divisive attributes of quantitative methods, qualitative*
21 *methods and visualisation (mainly GIS and cartography). For example, modelling and*
22 *simulation would benefit by incorporating behavioural rules, values, norms and perceptions in*
23 *models. Agent-based modelling provides a point of departure."* (ESRC, 2013: 16)

24

25 **Introduction**

26 Identifying appropriate methods and tools has long been a central challenge for understanding
27 and representing geography. Whereas in some sub-disciplines and countries, technical and
28 quantitative methods have been embraced (such as in the US), in others qualitative and
29 quantitative approaches have become divorced (such as in the UK). For example, a recent
30 benchmarking report applauded human geography in the UK for being conceptually innovative
31 and diverse, but at the same time noted low rates of use and training in quantitative and
32 technical methods and tools (ESRC, 2013). That same report went on to argue that to counter a
33 growing methodological divide between human and physical geography, the additive attributes
34 of multiple methods (qualitative, quantitative, visualization) should be emphasised so that they
35 are seen as complementary, including the use of modelling and simulation (see quote above).
36 The potential value of these newer approaches may not be immediately apparent for those
37 whose initial encounters have been couched in terms of technical possibilities or which seem to
38 lack a complementary perspective or epistemology to their own. Consequently, here we
39 examine how one approach in geography that uses currently available computer-simulation
40 methods can play a number of epistemic rôles similar to many epistemic frameworks in
41 common use elsewhere in the discipline. This approach is a form of computer simulation
42 known as agent-based modelling, the tools of which are known as agent-based models (ABM).

43 It is important to highlight that our concern here is not specifically with 'models' but
44 about representation, understanding and practice in geography. If contemporary forms of
45 modelling and simulation are to be useful (and used) for understanding and representing
46 geography, it is important that we recognize how they can be used in ways that are
47 complementary to existing interpretative, heuristic and dialogic approaches. Looking to the
48 future in the late 1980s, Macmillan (1989: 310) suggested that if a conference on models in
49 geography were to be held in 2007: "there can be little doubt that the subjects under discussion
50 will be computer models, although the adjective will be regarded as superfluous". Here, in the
51 future, part of our argument is that far from being superfluous, it is important that we
52 distinguish between our theories and conceptual models on the one hand and the tools used to

53 implement, investigate and explore them on the other. For example, in computer-simulation
54 modelling, a conceptualization of some target phenomenon (i.e. a conceptual model) is
55 specified in code (i.e. as a formal model) that can be iteratively executed by a computer (i.e.
56 simulated) to produce output that can be examined to understand the logical consequences of
57 the conceptualization. Although conceptual model (generated in our minds) and formal model
58 (computer code) might be conflated as ‘computer model’, their distinction is key for identifying
59 rôles computer-simulation modelling can play in understanding (at least some) geographical
60 questions. Distinguishing conceptual and formal models in this way highlights the important
61 distinction between simulations in the computer and what modellers learn through the process
62 and practice of *modelling*. Understanding comes from elucidating the fundamental qualitative
63 features of the target phenomena, identifying which computer outputs are artefacts of the
64 simulation and which are a trustworthy representation, thereby enabling creation, development
65 and evaluation of theory, identification of new data needs and improvements in understanding
66 as the practice of modelling proceeds.

67 We argue here that agent-based simulation provides a complementary method to
68 investigate geographical issues but which need not be used and understood in ways that are
69 epistemologically different in *kind* from some other approaches in contemporary geography.
70 However, a review of the literature shows that in geography (as defined by ISI Web of
71 Knowledge Journal Citation Reports) papers discussing agent-based simulation approaches are
72 concentrated in a few technically orientated and North American journals (Figure 1), with more
73 than 50% of papers in only three journals (*International Journal of Geographical Information*
74 *Science, Computers Environment and Urban Systems*, and *Annals of the Association of*
75 *American Geographers*). To consider how and why simulation might become more widely used
76 across (human¹) geography we discuss its heuristic and dialogic attributes and suggest greatest
77 additive benefits will come from mixed methods that combine both qualitative and simulation
78 approaches.

79

80 **Representations of Geography**

81 Agent-based simulation is one computer-simulation framework some geographers have
82 used to explore the intermediate complexity of the world (Bithell et al., 2008). The agent-based
83 framework can flexibly represent (our conceptual models of) multiple, discrete, multi-faceted,

¹ Our discussion here is primarily with human geographers but many of our broader points are also relevant to physical geographers (and see Wainwright and Millington 2010 for a discussion with physical geographers).

84 heterogeneous actors (human or otherwise) and their relationships and interactions between one
85 another and their environment, through time and space. At their most basic, an agent in this
86 simulation framework is an individuated object with unique defined attributes (e.g. location,
87 age, wealth, political leaning, aspirations for children) capable of executing context-dependent
88 functions that may change the attributes of themselves and others (e.g. move house or not
89 depending on whether you like your current neighbourhood, chop down a tree or not depending
90 on whether you need fuelwood, get married or stay single depending on your preference or
91 social circumstances). Thus, the properties of these simulation frameworks permit us to
92 represent the world as being constituted by autonomous individuated objects with causal
93 powers that may (or may not) be activated depending on the particular circumstances of the
94 object. In this way, these objects, known as ‘agents’, can be thought of providing a means to
95 represent our abstracted understandings of human agency. The combination of an agent-based
96 conceptual model and the computer code used to specify that conceptual model for simulation
97 is frequently known as an agent-based model (ABM).

98 There is not space here, and neither is it our desire, to provide a thorough review of the
99 literature on ABM (several reviews of which already exist and to which we refer below).
100 However, it is useful to consider how the potential representational flexibility of ABMs is often
101 highlighted by invoking a typology that by characterizes them across a spectrum from highly
102 simplified, data-independent and place-neutral to intricate, data-dependent and place-specific
103 (e.g. O’Sullivan, 2008, Gilbert, 2008). Models at the simple end of the spectrum, are usually not
104 intended to represent any specific empirical target but instead are used to demonstrate or
105 explore some essential or ideal properties of it (Gilbert, 2008). The roots of this approach using
106 agent-based simulation are in the exploration of complexity theory, emergence and complex
107 systems adaptive systems (Holland 1995, Miller and Page 2007). A prime example that many
108 geographers may be familiar with is Thomas Schelling’s model of segregation (Schelling,
109 1969). Although originally a conceptual model implemented on a draughts board using black
110 and white draughts, the conceptual model can be readily implemented in computer code as a
111 formal model for fast iteration with many variations in rules and assumptions (e.g. Grauwin et
112 al., 2012; Portugali et al., 1997). Schelling wanted to examine how and why racial segregation
113 in US cities might occur as the result of individuals’ preferences for living in neighbourhoods
114 with a given proportion of people of the same racial identity. With a highly simplified model he
115 began to understand how races might become extremely segregated if agents’ tolerances are
116 biased only slightly towards their own racial identity and even if the population as a whole
117 prefers some level of racial diversity in their local neighbourhood. Disregarding many potential

118 influences on where people might want or are able to live (e.g. wealth, class, aspiration,
119 mobility), Schelling's model simply assumed individuals have a sole goal to live in a location
120 with a specified proportion of neighbours of the same race and that individuals keep moving
121 until their desired neighbourhood is realized. In other words, it is an emergent property of the
122 Schelling model that there need not be significant bias in agents' preferences to produce a
123 highly segregated pattern of settlement. This interpretation does not close off other possible
124 interpretations, but does provide the basis for further investigation of the question that would
125 not have occurred without the development of the model.

126 In contrast, intricate models aim to be more realistic-looking (e.g. simulating specific
127 places) or are developed with instrumental or predictive motivations, but even these intricate
128 models are far from reaching the rich detail of the world. Many examples in geography at this
129 more detailed end of the spectrum include those that represent the interactions of humans with
130 their physical environment (e.g. Deadman et al., 2004; Evans and Kelley, 2008). The aim at this
131 end of the representational spectrum is not necessarily to build on concepts of complexity
132 theory as above, but to use the flexible representation that ABM affords to represent human-
133 environment interactions. In one prominent example, An et al. (2005) explored how interactions
134 of household dynamics and energy demands influence panda habitat in the Woolong Nature
135 Reserve, China, using an ABM that combined remotely sensed satellite data, stated preference
136 survey data about willingness to pay for new energy sources (i.e. switching to electricity from
137 fuelwood), and demographic data about household composition and change. Satellite imagery
138 was used to define the physical environment spatially, stated preference data were used to
139 define household decisions about energy-source choices, and demographic data were used to
140 represent changes in household composition through time. Thus, the ABM represented actors at
141 two organizational levels (individual people and the households they combine to compose),
142 situating these representations, their simulated decisions (e.g. where to search for fuelwood),
143 and (changing) compositions within a spatially explicit representation of a heterogeneous forest
144 landscape (complete with forest-growth model). This representation allowed the authors to
145 identify counter-intuitive effects of individuals' decisions about location of fuelwood collection
146 on panda habitat and enabled understanding of the rôles of socioeconomic and demographic
147 factors important for conservation policies.

148 Examples such as this have led to optimistic views about the possibilities of agent-based
149 simulation for understanding and representing geography. Several reviews and commentaries
150 have examined how ABM may be useful as a framework for integrating geographical
151 understanding, touching on several of the points we make here (e.g. Bithell et al., 2008;

152 Clifford, 2008; O'Sullivan, 2004, 2008; Wainwright, 2008; Wainwright and Millington, 2010).
153 Although the view has been optimistic, adoption has been focussed in a few particular areas of
154 geographical study (Figure 1). Despite interest in some quarters (e.g. studies of land-use
155 change), many geographers have been cautious about exploring the use of agent-based
156 simulation for examining more interpretive social, political and cultural questions. These
157 questions include, for example, how people understand their (social) world, how those
158 understandings are constrained by their spatial, social and/or environmental contexts, and how
159 partial understandings may influence social dynamics. The reasons for this reticence are likely
160 numerous; as Waldherr and Wijermans (2013) have found, criticisms of ABM range from
161 models being too simple to being too complex and from suffering insufficient theory to
162 suffering insufficient empirical data (also see Miller and Page 2007 for possible criticisms of
163 computational approaches). In geography it may also be, on the one hand, because the
164 distinction between simulation and (statistical, empirical) quantitative approaches has not been
165 clearly articulated, but nor, on the other hand, has a sufficient counter to criticisms of
166 simulation's simplified representation relative to (interpretive, ethnographic) qualitative
167 approaches. Before moving on to discuss the epistemological complementarities of simulation
168 to qualitative approaches, we address these points.

169

170 *Incomplete Representations*

171 The disaggregated representation of ABM described above can be distinct from the aggregating
172 and generalizing tendencies of many statistical or analytical models (Epstein 1999; Miller and
173 Page 2007; but contrast this with developments in microsimulation, e.g. Ballas *et al.*, 2007).
174 Statistical models, fitted to data that enumerate measured variables, allow general inferences
175 about populations based on samples. However, these inferences are dependent on what data are,
176 or can be, collected and subsequently the determination of what the measured variables
177 represent. Thus in quantitative approaches, data often determine what models can be
178 investigated and come to dominate the ideas or conceptualizations of how the world is
179 structured (Sayer 1982). In contrast, because agent-based-simulation frameworks use software
180 objects with multiple attributes and methods they provide an opportunity to shift the focus from
181 quantitative generalization to abstracted concepts. This is not to argue that quantitative data and
182 generalization are not used in ABM (many ABM are strongly data-driven and do use statistical
183 methods to set their initial conditions and parameterize relationships), nor that there are no
184 barriers to representing some conceptual models in the computer. Rather, we wish to emphasise
185 how alternative representations can be produced that start from concepts and not from

186 measurements. Such representations help to negotiate criticisms aimed at proponents of
187 approaches that were advocated during Geography's Quantitative Revolution (e.g. Harvey
188 1972) and share more in common with ideas that emerged from complexity theory (Holland
189 1995). For example, agent-based simulation enables a move beyond considering only
190 quantitative differences between actors with identical goals (e.g. perfectly economically
191 rationality) to representing qualitative behavioural differences between actors, not only in terms
192 of goals (e.g. social justice or environmental sustainability) but also in terms of the need to
193 balance multiple goals. Actors with qualitatively 'imperfect' behaviour that accounts for
194 individual fallibility (e.g. destructive or error-prone), variation in perspectives (e.g. 'satisficing'
195 rather than optimising; Simon, 1957) and numerous other socially mediated behaviours (e.g.
196 cooperative, altruistic, imitative) can be represented (e.g. see Macy and Willer 2002). Agents
197 need not necessarily correspond to individual humans and within the same simulation the
198 behaviours and interactions between collectives such as families, households, firms or other
199 institutions can be represented (e.g. as used by An et al. 2005).

200 To continue to build on Sayer (1992), ABMs are abstract in the sense that they are
201 'distinct from generalizations'; they can be representations of autonomous individuated objects
202 with causal power. Now, it is clear that simulation modellers' abstractions in this sense
203 (whether ABM or otherwise) are 'thinner' than many other qualitative approaches (e.g.
204 ethnographic) in geography that often aim to produce 'thicker', richer descriptions of empirical
205 events and relationships. Simulation models are simplified and incomplete representations of
206 the world, and are thin in the sense that the characteristics and attributes of their abstracted
207 objects do not account for all possible corresponding characteristics and attributes in the real
208 world, nor all possible interactions, reactions and changes². ABM lack much of the detail that
209 makes understanding their targets so difficult in the real (social) world through more traditional
210 qualitative, interpretive approaches. But the difference in detail and completeness between
211 ABM and representations that an intensive qualitative study might produce is in degree rather
212 than in kind; epistemologically modellers' abstractions can still be useful because simulated
213 representation of interactions between abstracted objects can produce their own contextual
214 circumstances. For example, in Schelling's model the movement of agents changes the racial
215 composition of other agents' neighbourhoods (possibly causing them to move), and in the
216 Chinese human-environment model agents modify the environment spatially with subsequent

² Using this definition, quantitative/statistical approaches would also be 'thin'. However, our thick-thin distinction here is specifically aimed at representation of behaviours in heterogeneous circumstances, which many quantitative approaches are not so well-suited to examine because of their aggregating tendencies.

217 effects on other agents (e.g. they have to walk further to harvest firewood). From a realist
218 perspective (Sayer 1992), such abstractions are vital for scientific understanding and useful for
219 improving understanding about objects and their relations (i.e. structures) which, when
220 activated as mechanisms in particular circumstances, produce observable events. Thus in this
221 realist sense, abstractions implemented in an agent-based simulation can be useful to explore
222 the implications of (social) structures for when and where events will occur, which events are
223 necessary consequences of the structures of objects or their relationships, and which events are
224 contingent on circumstances (as discussed in an example below). As long as the model can be
225 defended as a representation of the real world of social interaction, this approach allows
226 “thicker” understandings about the emergence or production of behaviours and patterns from
227 simulated individuated objects and their relationships that are not different *in kind* from the way
228 ethnographic thick descriptions of many individual behaviours promotes understanding of
229 culture through written representation of a conceptual model.

230 Some uses of ABM do make it difficult to see how these thicker understandings might
231 emerge. For example, recently Epstein (2013) has produced a series of models based on the
232 Rescorla-Wagner model of conditioning (associative learning). His simple “Agent_Zero” can
233 apparently produce a set of behaviours interpreted as corresponding to retaliatory behaviours in
234 conflict, capital flight in economic crises or even the rôle of social media in the Arab Spring of
235 2011. Although Epstein presents these examples as “parables” or “fables” rather than as strict
236 explanations, the argument that all these examples can be explained through basic Pavlovian
237 conditioning does seem to close off further, thicker explanation. We would argue that, although
238 thin, Schelling’s model offers better opportunities for thicker understanding to later emerge;
239 while it will never be an accurate representation of real world urban segregation it does show
240 what sorts of local interactions and behaviours are needed to explain the more general pattern,
241 and from which more contextual understanding can come. By making clear abstractions to
242 represent specific social structures Schelling’s model enables us to begin to learn more about
243 the necessities and contingencies of a particular phenomenon in question which in turn can lead
244 to thicker explanation. The abstractions in Epstein’s Agent Zero are more ambiguous; the
245 model’s representation of individual but universal psychology seems to make thicker
246 understanding difficult because it poorly differentiates what is socially (structurally) important³.

247 To those negotiating the difficulties of understanding empirical social and cultural
248 phenomena this line may be too thin to tread, and all ABM may seem too abstract (in the sense

³ To use Sayer’s (1992) terminology, the abstractions seem contentless

249 of ‘removed from reality’) and uncoupled from substantive experience of the world to be
250 relevant. Those preferring ‘concrete’, empirical approaches that deliberately explore the
251 importance and meaning of contextual details may see little value in simulation approaches that
252 require clear abstractions. We do not mean to criticise such a preference, but to argue that,
253 preferences aside, any aversion to simulation should not be because the representation it
254 provides is *fundamentally* different from representations based on empirical observations of
255 activities (it is not). For example, some have argued that the incompleteness of the
256 representations that simulation models offer will never allow us to distinguish contingent
257 consequences (whether events in time or spatial patterns) from necessary ones:

258
259 *As for computer simulations, they are impoverished models of reality, several*
260 *orders of magnitude less complex than reality itself (Clifford, 2008; Parker, 2008).*
261 *Since contingency is about changes in tiny little details, and since simulations leave*
262 *most of the world outside their compass, one cannot tell apart a contingent*
263 *eventuation from a necessary one from simulating history alone. More technically,*
264 *and following Pollock's logic of defeasible reasoning (Pollock, 2008), any verdict of*
265 *any computer simulation can always be undermined with the undercutting defeater*
266 *that what it left outside would have been crucial in the respective chains of*
267 *causation, and hence, in its final output.”*

268 (Simandan, 2010: 394)

269
270 This passage highlights, we think, misconceptions about what simulation modelling is for and
271 what it can ultimately achieve. Modellers are usually well-aware that their creations are
272 incomplete representations of the world. For example, the issue of ‘model closure’ – the need to
273 place boundaries on real-world ‘open’ systems so that they can be conceptually ‘closed’ for
274 analysis – has been well discussed in geography (e.g. Brown, 2004, Lane, 2001). Simandan’s
275 (2010) argument (via Pollock) is ultimately (epistemologically) correct and simulations can
276 always be undercut by criticisms of being incomplete representations. However, as the passage
277 above implies, taking the logic of defeasible reasoning to its (logical) extreme, neither can *any*
278 other way of representing observed events. Indeed, as Gödel’s theorem proves, it is not possible
279 to use a system of logic to demonstrate that all logical components of that system are true or
280 false (Gödel, 1931, Meltzer, 1962). In other words, it is not possible to use a system of logic to
281 demonstrate that all logical components of that system are true or false (even if some of them
282 may be). Tarski extended this idea into a general theory of truth (Hodges, 2013). Thus, other

283 interpretative and qualitative approaches to representing geography may provide thick, rich
284 descriptions of the world, but even the most detailed may have left out something important for
285 understanding events (or for creating justified meaning).

286 The recognition of (all) models as being incomplete, leads to the identification of
287 models as being more or less useful (Box, 1979) or reliable (Winsberg, 2010) for understanding
288 the world. Whether a model is useful or reliable depends on how it is constructed and used.
289 Although quantitative generalization is not necessary, (agent-based) simulation does demand
290 some kind of logical symbolization to convert information or natural language models
291 (including conceptual models) into a formal model encoded in a computer programming
292 language (which is subsequently executed to provide an inference; Edmonds, 2001). The
293 choices made about how this is done, about what concepts, entities or relationships are
294 represented, how they are coded, analysed and interpreted – and together which constitute the
295 practice of modelling – must of course be argued and justified. Use of agent-based simulation
296 to date has generally emphasised the representation of individual actors and their interaction (a
297 legacy of roots in complexity theory), but examples of representing collectives do exist (as
298 discussed below) and an emphasis on agent-interaction is not needed (although the importance
299 of interactions is sometimes taken as an indicator that an agent-based approach is valuable;
300 O’Sullivan et al. 2012).

301 There are numerous examples of modellers trying to make transparent the potential
302 black box of their simulated computer representations and how they were produced (e.g.
303 Grimm et al., 2006, 2010; Müller et al., 2014; Schmolke et al., 2010), despite the tendency for
304 publication practice to hide these steps in the final article⁴. Furthermore, transparency to enable
305 evaluation of conceptual models and their implied consequences is important beyond computer
306 simulation; qualitative research frameworks (such as grounded theory) require theory, data, and
307 the research process linking one to the other be clearly reported to allow appropriate evaluation
308 of findings (Bailey et al. 1999). Despite differences in detail and approach – differences in the
309 thickness of representation – we see no fundamental reason to more or less trust geographical
310 representations based on interpretive understandings written in ordinary language than
311 conceptual models written in computer code and executed to explore their potential
312 implications (as in simulation). All models are incomplete, and although simulation models

⁴ Unfortunately, current publishing conventions prevent the this aspect of modelling practice – exploring and interpreting different model implementations and their outputs on the way to producing some ‘final’ understanding – but means of documenting such a process have been proposed (in environmental modelling, Schmolke et al. 2010).

313 themselves *may* be thinner (fewer details, less context) than other approaches, there are deeper
314 epistemological benefits for geographers as we now discuss.

315

316 **Understanding geography through agent-based modelling**

317 As highlighted above, original uses of agent-based simulation were rooted in complexity theory
318 and concepts such as emergence, thresholds and feedbacks (Holland 1995, Miller and Page
319 2007; Portugali, 2006). After Schelling's early (pre-complexity) model of racial segregation –
320 showing how thresholds in preferences of individual agents can produce 'emergent' patterns at
321 a higher level – later work more rigorously examined complex systems dynamics using ABM.
322 Epstein and Axtell's 'sugarscape', presented in a book entitled *Growing Artificial Societies*
323 (Epstein and Axtell 1996), provides possibly the archetypal example of the computational
324 exploration of how simple rules of interaction between individuated agents can produce
325 emergent patterns and behaviour at higher levels of organisation. Epstein has coined the term
326 'generative' to describe the use of simulation models that represent interactions between
327 individual objects (agents) to generate emergent patterns, thereby explaining those patterns
328 from the bottom up (Epstein 1999). Taking this further, a proposed *Generative Social Science*
329 (Epstein 2007) uses generative simulation to attempt to understand the mechanisms that
330 produce emergent social patterns. The bottom-up approach, espousing use of ABM to explore
331 concepts in complexity and essential system properties, is a perspective that may not chime
332 well with many human geographers whose interest is the importance of social structures and
333 phenomena for understanding the world (O'Sullivan 2004). But while the roots of ABM are in
334 complexity theory and the desire to explain from the bottom-up, and although there are still
335 epistemological benefits for using ABM in this generative mode, future use of ABM for
336 understanding in human geography need not be framed that way.

337 The various epistemological rôles of ABMs and the practice of their development and
338 use (i.e. agent-based modelling) have been discussed elsewhere by authors in numerous
339 disciplines. Many reasons have been suggested for carrying out simulation modelling (e.g.
340 Epstein, 2008, van der Leeuw, 2004). The epistemological rôles of agent-based models and
341 modelling we wish to emphasize here can be broadly defined as heuristic and dialogic and echo
342 previous suggestions (O'Sullivan 2004). Agent-based modelling is heuristic in that it provides a
343 means to better understand the world via abstraction, not make predictions about it via
344 (statistical) generalization. Agent-based modelling can be dialogic in that it can be used to open
345 up debate about how the world should or could be, not simply describing and understanding its
346 current state. Ultimately, the value of these ways of using ABM may only be properly realised

347 by mixing the advantages of simulation with other approaches in geography in new mixed
348 methods, but before addressing that point we outline our view of the heuristic and dialogic roles
349 in geography.

350

351 *Heuristic rôles*

352 The first heuristic use of ABM as a tool to think with, builds on the generative approach
353 outlined above to assist the identification of (social) structures and interactions that generate
354 observed patterns and changes. In the ‘generative mode’ of using ABM, multiple alternative
355 premises (theories, hypotheses) can be represented by *multiple* different model implementations
356 which are then examined to investigate what structures, powers or relationships are necessary to
357 produce observed empirical patterns or events. However, rather than being content with the idea
358 that all we need do to explain social phenomena is represent the interactions of individuals,
359 ABM could be used in geography to move beyond the individualist perspective and evaluate
360 the importance of structure *versus* agency in social phenomena. The recursive nature of social
361 phenomena (Giddens, 1984), in which individuals’ agency and social structures reciprocally
362 reproduce one another, is a topic that agent-based simulation models are particularly well suited
363 for investigating. Over a decade ago O’Sullivan and Haklay (2000) highlighted that an
364 individualist bias already existed in the use of ABMs, in part stemming from ideas of
365 complexity and the goal of generating emergent patterns from the bottom up, out of simple
366 rules of agent interactions. Despite early calls to avoid an infatuation for emergence (e.g.
367 Halpin, 1998) and the more metaphorical elements of complexity theory (Thrift, 1999), since
368 the turn of the 21st century the bottom-up approach has prevailed in agent-based simulation.
369 Although the one-way, bottom-up approach provides a useful means to understand how patterns
370 are generated, it need not be the only means to understand complex processes. Two-way
371 approaches that examine the recursive interactions of individuated objects and the structures
372 and patterns they produce should be equally fruitful. Research beyond geography has already
373 pursued this recursive approach to use ABMs for investigating behavioural norms (e.g.
374 Hollander and Wu, 2011) and deviations from them (e.g. Agar, 2003). Much of this research is
375 being conducted by researchers in computer science and artificial intelligence, detached from
376 social theory and understandings of how individuals reproduce, for example, institutions or
377 cultural groupings. There is scope here for geographers to contribute, not only by way of their
378 perspectives on the functioning of society but also by way of the importance of space on the
379 duality of structure (and agency).

380 More recently, DeLanda (2002, 2006, 2011) has developed a realist perspective on
381 simulation based on the philosophy of Gilles Deleuze that may help to move beyond the
382 bottom-up bias and provide a means of using ABM in ‘thicker’ ways. DeLanda argues that a
383 Deleuzian *assemblage* approach can be used to interpret the ways its elements interact
384 differently in different contexts. For example, context-dependent behaviour of agents in an
385 ABM allows a representation of how elements of an *assemblage* might behave differently in
386 different settings, thereby overcoming issues of linear causality and micro- or macro-
387 reductionism that are inherent in essentialist interpretations of realism (DeLanda, 2006). For
388 example, consider the well-known ABM study of Long House Valley in Arizona (Axtell et al.,
389 2002) which used multiple simulations of households, environment and food supplies to better
390 understand the population growth and collapse of the Kayenta Anasazi. The multiple
391 simulations could be considered as bounded (territorialized) *assemblages* of contingencies that
392 may have occurred in 15th Century CE Arizona. Comparing these possible *assemblages* with
393 archaeological assemblages (in both senses) provides us a means of interpreting possible and
394 necessary conditions for the development and collapse of settlement here. From these
395 perspectives, we might consider ABMs as not so much hyperreal (*sensu* Baudrillard, 1983) in
396 which simulation is used to replace lived experience, but *hyporeal*, where the generative
397 approach of ABM is used to emphasize the underpinning mechanisms of explanation. Those
398 underpinning mechanisms highlight the importance of contingency in the emergence of specific
399 forms of *assemblage* not individuals (DeLanda, 2006). Furthermore, the concept of *assemblage*
400 can be used to understand the overall practice of modelling. As discussed above, the decisions
401 of what to put into and leave out of a model can be highly individual (e.g. Cross and
402 Moscardini, 1985, suggest modelling is as much an art as a science) and different styles of
403 programming can be very personal (e.g. Turkle, 1984), even if they produce similar end results.
404 The outputs of simulation can be considered the artefacts of the *assemblage* – some specifically
405 sought, others selected from a much larger collection – used to build narratives that work
406 towards explanation.

407 A second heuristic use of computational approaches like agent-based simulation
408 (beyond ‘generative’) is in what we might term the ‘consequential’ mode; the ability to explore
409 the *multiple* possible outcomes implied by the premises of a *single* conceptual model. The
410 disaggregated representation and potential use of conditional statements and rules that operate
411 in dynamic contexts during a simulation means that ABMs allow the investigation of what will
412 always happen, what may possibly happen, and will likely never happen in different conditions.
413 For instance, Millington et al. (2014) took a generative approach to examine the importance of

414 geography for access to the state school system in the UK. The ABM represents ‘school’ and
415 ‘parent’ agents, with parents’ aspiration to send their child to the best school (as defined by
416 examination results) represented as the primary motivation of parent agents. The location and
417 movement of parent agents within the modelled environment is also constrained by their level
418 of aspiration⁵. Using the model Millington et al. (2014) found that although constraints on
419 parental mobility always produced the same general pattern of performance across all schools
420 (i.e. a necessary outcome), the performance of an individual school varied between simulations
421 depending on initial conditions (i.e. a contingent outcome). These types of analyses are possible
422 because ABMs provide the means to ‘replay the tape’ of the simulated system multiple times,
423 enabling the production of a probabilistic or general account of systems behaviours and
424 tendencies (O’Sullivan et al., 2012). Multiple simulations provide the means to assess the
425 frequency of the conditions that arise and which lead to certain events (e.g. the frequencies of
426 contexts in which agents make their decisions).

427 However, such statistical (nomothetic) portraits of system-level generalizations merely
428 touch the surface of the dynamics represented by agent-based approaches. The disaggregated
429 representational framework of ABMs adds further value for understanding by allowing
430 idiographic descriptions and, importantly, *explanations* (via interpretation) of sequences of
431 simulated events and interactions. Hence, ABMs could be considered as being fundamentally
432 event-driven (e.g. Weiss, 2013); heterogeneous interactions between potentially unique
433 elements produce context-dependent and unique events that change the state of the simulated
434 world, setting the context for other interactions (events) in time and space. From this
435 idiographic perspective, the examination of recorded events from multiple simulations allows
436 an exploration of the combinations of necessary and contingent interactions that produced
437 patterns (see Millington et al., 2012). It is not only the search for when simulated events
438 produce patterns observed in the real world that should be of interest; identifying when we do
439 *not* see expected events and patterns can be equally enlightening. In the same way as alternative
440 or counter-factual historical analysis may shed light on the reasons for what actually happened
441 (e.g. what if Nazi Germany had won the Second World War: Warf, 2002), ABMs can be useful
442 for identifying what is plausible and realistic but which is unlikely to happen. Looking forward,
443 ABM could be better used for exploring social structures and relations and *how they might*
444 *change in future*. For example, in the reflections and conclusions of their edited volume on
445 *Agent-Based Models of Geographical Systems*, Heppenstall et al. (2012: 744) argue that agent-

⁵ To view and experiment with this model visit: http://modelingcommons.org/browse/one_model/3827

446 based simulation models can address pieces of many contemporary ‘grand challenges’ faced
447 globally (e.g. aging and demography, urbanization and migration, climate change, poverty
448 security and conflict, etc.) by focusing on behavioural change. These behavioural changes could
449 be abrupt rather than gradual and based on novel ideas, causal powers and social structures not
450 previously seen. The use of techniques that make generalizations of quantitative data (no matter
451 how ‘big’) about past behaviour or social activity is of little use in this situation, first because
452 the same causal powers and relationships operating in different (future) contexts will produce
453 different outcomes, and second because causal powers and relationships may change in future.
454 In contrast, ABM representing abstractions of human cognition and social relationships could
455 be used to understand better how the context in which they operate leads to alternative
456 consequences.

457

458 *Dialogic rôles*

459 Beyond (and allied to) these heuristic benefits, a strength of computer simulation is that the
460 representation of a conceptualization or theory must be logically consistent and that once coded
461 in a computer language it is a formal expression of that conceptualization or theory. Whether
462 the process of developing a simulation model is useful or reliable depends on whether the
463 enterprise is sanctioned by the user (whomever that is), in just the same way as the publication
464 of this paper is sanctioned (by the reviewers/editor). It is an ordeal for us to order our thoughts
465 into a coherent (we hope!) argument in this paper, but once it is set down in print it is there to
466 be thought about, critiqued, debated and ultimately sanctioned as a worthwhile (or otherwise)
467 contribution to knowledge or understanding. The same is true of computer-simulation
468 modelling; once a conceptualization is written down in code, executed in the computer, the data
469 or output produced, interpreted and presented (in print and elsewhere) it is ready to be thought
470 about, critiqued, debated and ultimately sanctioned as a worthwhile (or otherwise) contribution
471 to knowledge or understanding. The choice of what is presented and how it is presented may be
472 highly individual. For example, Turkle (2009) discusses the example of a protein
473 crystallographer who deliberately degrades the outputs of simulations to avoid audiences at
474 conferences from over-interpreting the precision of the results. The contribution to knowledge
475 or understanding is part of the dialogic rôle of agent-based simulation modelling; by “putting
476 your model where your mouth is” (Bedau, 2009) and presenting your conceptual understanding
477 as a formal model allows others to clearly see your understanding of the structure of the world,
478 investigate its implications (via simulation), discuss and interpret it. This is a useful aspect of

479 critical reflection that modellers can build on to engage with non-modellers in participatory
480 forms of modelling.

481 Accompanying the participatory turn in geography (Chilvers, 2009) modellers have
482 begun to move in this direction to explore environmental knowledge controversies (Landström
483 et al., 2011, Lane et al., 2011; Carabine et al., 2014). Lane et al. (2011) and Landström et al.
484 (2011) showed how knowledge can be created from computer-simulation models and modelling
485 through discussion and constructive argument, examining how different actors perceived
486 physical environmental phenomena in different ways. Their research engaged the local
487 community in Ryedale, UK, to create a research group for the co-production of knowledge for
488 flood-risk management. Initially the modellers had expected to use an existing hydrological
489 model to explore flood-risk issues. However, early discussion in workshops about the model
490 and its structure revealed that members of the local community were unhappy with the
491 representation of upstream water-storage processes. By confronting the modellers'
492 understanding with their own, participatory research-group members negotiated the legitimacy
493 of the modelling and began to contribute to the actual construction of the computational model
494 (via the assumptions it represented). Although this particular modelling example did not use
495 ABM, it demonstrates how presenting geographical understanding and theory in a formal
496 (simulation) model allowed participants to negotiate the creation of new knowledge and open
497 up debate about alternative futures, how they are arrived at and which are preferable. Although
498 promising, the adoption of participatory ABM approaches has been slow (e.g. for land use
499 studies; O'Sullivan et al. 2015), but examples do exist of use for engaging local planners in a
500 continuous dialogue through model development (Zellner, 2008) and to challenge stakeholders'
501 assumptions about planning policies and the impact of regulations (Zellner et al., 2012).

502 A similar approach utilizing an agent-based perspective is exemplified by the
503 *companion modelling* approach of the CIRAD research group (Barreteau, 2003). This approach
504 uses high levels of participation by non-modellers in the development and use of ABMs for
505 investigating natural resource management issues. Rôle-playing games are used to identify
506 appropriate model structures (e.g. Barreteau et al., 2001, Castella et al., 2005); actors in the
507 game correspond to agents represented in the simulation and the rules of the game are translated
508 into the simulation-model code to represent real-world interactions and decision-making. Hence
509 the rôle-playing game and simulation model are complementary and their development is
510 iterative as stakeholders and modellers learn about (their) actions and interactions. For example,
511 Souchère et al. (2010) used a combined approach to facilitate negotiations on the future
512 management of soil erosion in France. Local farmers, government officials and scientific

513 advisors participated in a combined rôle-playing, agent-based simulation to explore the
514 consequences of five scenarios in hypothetical agricultural watershed, finding that by
515 negotiating and co-ordinating land-use actions they could reduce environmental degradation. In
516 this manner, agent-based simulation modelling can act as a mediating object between
517 stakeholders, providing an extra channel for interaction which can be administered with agreed
518 procedures, facilitating communication and negotiation of a common understanding of the
519 issues at stake (e.g. Zellner, 2008). For instance, epistemic barriers may exist between
520 agricultural stakeholders because some results of actions are directly observable (like weed-free
521 rows of crops) but others are not (such as decreases in rates of soil and nutrient loss, as Carolan,
522 2006 discusses). Simulation approaches could assist all parties to understand in this context,
523 breaking down epistemic barriers, by providing a common framework that helps to illustrate the
524 likely results of dynamic processes and feedbacks that are not immediately observable on the
525 ground. Of course, use of simulation is not the only means to negotiate understanding between
526 various stakeholders, and if stakeholder participation is not embedded within the practice of
527 model development itself, there may be barriers to identifying what insights simulation can
528 bring (e.g. Millington et al., 2011).

529

530 **Mixed qualitative-simulation methods**

531 In *The Hitchhiker's Guide to the Galaxy* (Adams, 1979), the supercomputer Deep Thought
532 computes The Answer to the Ultimate Question of Life, The Universe, and Everything to be 42;
533 a seemingly meaningless answer produced by a seemingly untrustworthy computer. It turns out
534 that the answer is incomprehensible because those asking the question did not know what they
535 were asking, nor had they done the hard work of trying to find the meaning for themselves.
536 There are parallels here, we feel, for agent-based simulation modelling. Advances in computing
537 have provided flexible ways of representing spatio-temporal variation and change in the world,
538 but this new power should (does) not mean that we are relieved of work and that answers will
539 simply present themselves in the piles of numbers produced. The goal is not piles of numbers
540 (let alone a single number!), but improved understanding via multiple facets of the simulation-
541 modelling process (Winsberg, 2010). Although (multiple) general patterns may be predicted by
542 simulation models, accurate point-predictions of specific empirical events produced in complex
543 systems of mind and society are likely impossible (Hayek, 1974). The Deep Thought allegory
544 highlights that the most important issue when working with computer-simulation tools for
545 understanding geographical systems is not about getting definitive answers, but about *asking*
546 *the right questions*. Acknowledging that modellers may not be the right people to identify the

547 right questions is an important driver of the dialogic approach to modelling. But furthermore
548 the allegory highlights the problems of ignoring the process of gaining knowledge through
549 simulation modelling, the practice of working back and forth between theory and data
550 (observations) to update or create theory, identify new data needs and improve understanding.
551 Although modellers have developed ways for themselves to maintain standards in their
552 modelling practice (e.g. through protocols such as ODD; Grimm et al. 2006), ensuring
553 appropriate questions, representations and evaluations of simulation output would benefit from
554 increased collaboration with researchers taking different approaches to understand the world.
555 Furthermore, the epistemological roles of modelling we outlined above will likely only reach
556 full potential for researchers not using simulation if there is engagement throughout the
557 modelling process. Consequently, in the remainder of the paper we suggest how new forms of
558 mixed methods – qualitative-simulation mixed methods that iterate back-and-forth between
559 ‘thick’ (qualitative) and ‘thin’ (simulation) approaches and between the theory and data they
560 produce or suggest – might enable synergies within geography. Importantly, these mixed
561 methods are based on the notion of simulation modelling as a process; a way of using
562 computers with concepts and data to ensure social theory remains embedded in the practice of
563 day-to-day geographical thinking.

564 Across the social sciences generally, previous mixed methods have focused on the use
565 of quantitative and qualitative approaches (Creswell and Plano Clark, 2011). To consider how
566 mixed qualitative-simulation approaches might proceed in geography we first reflect on the five
567 categories of mixed quantitative-qualitative approaches discussed by Greene et al. (1989):
568 triangulation, complementarity, development, initiation and expansion (Table I). *Triangulation*
569 through mixed qualitative-simulation research would mean corroboration of appropriately
570 identified structures and relationships and their contingent or necessary consequences.
571 *Complementary* use of the approaches for analysis would allow, for example, richer
572 (qualitative) or longer (simulation) illustrations of dynamics compared to the other.
573 *Development* of theory, understanding and data can be achieved through qualitative and
574 simulation approaches by continued iterative use of both, building on the different
575 epistemological rôles of ABM outlined above. This development also has the potential to
576 *initiate* questions and new research directions for example by revealing unexpected results.
577 Finally, *expansion* of inquiry through mixed qualitative-simulation methods could be achieved
578 by extrapolating methods across scales (simulation) or transferring general understanding to
579 new subject areas (qualitative; but also vice versa). Simulation approaches may emphasise
580 simple questions which provide focus to direct qualitative accounts or analyses (Gomm and

581 Hammersley, 2001), data collection (Cheong et al., 2012) and theory building (Tubaro and
582 Casilli, 2010). In turn, understanding gained from thicker interpretive approaches and analyses
583 should be able to help simulation modellers to ask the right questions and refine their thinner
584 representations of behaviours, structures and relationships. Both may identify new questions for
585 the other⁶.

586 Similar iterative approaches between qualitative and simulation methods have recently
587 been proposed in sociology (Tubaro and Casilli, 2010, Chattoe-Brown, 2013). Geography has
588 yet to substantially engage with mixed qualitative-simulation methods, but has a strong
589 foundation in other forms of mixed methods on which it can draw, both regarding its practice
590 and epistemology (e.g. Phillip 1998, Elwood 2010). A primary area of work on which mixed
591 qualitative-simulation methods in geography can build is Qualitative GIS (e.g. Pavlovskaya
592 2006, Cope and Elwood 2009). Qualitative GIS has developed after initial criticism about the
593 productive role GIS could play for furthering human geography because of a lack of reflection
594 on the epistemological implications of the technical approach and its perceived service to
595 corporations over the disenfranchised (Schuurman 2006). More recently, the criticism has
596 turned positive as human geographers have developed approaches using GIS mixed with other
597 methods to produce valuable insights and understanding that would not otherwise have been
598 possible. A prime example is the approach of grounded visualisation (Knigge and Cope 2006),
599 an iterative process of data collection, display, analysis and critical reflection which combines
600 grounded theory with visualization (based on quantitative GIS) to find meaning and build
601 knowledge. A similar iterative approach taking the outline from above might be developed to
602 produce a kind of ‘grounded simulation modelling’ which ensures that conceptual models
603 encoded formally for simulation are held accountable to empirical data that reflect everyday
604 experiences and actions of individuals and groups. Grounding in this sense is a form of model
605 confrontation (e.g. Hilborn and Mangel 1997) and demands an iterative approach to examining
606 and comparing theories (i.e. model structures) through exploration of data. As an iterative
607 approach this would mean not only grounding the modelling during conceptualization stages of
608 the process, but also in later analysis and reflection leading to modifications in model structure.
609 One way to ensure this reflection is by building it into the practice of modelling, making visible
610 all the decisions and interpretations made at various points throughout the practice of
611 modelling. Although, as we highlighted above, efforts to ensure such transparency are being

⁶ Although our focus here is on the synergy of qualitative and simulation approaches, the approach is pragmatically motivated such that quantitative approaches could also be part of the mix (so long as vigilance over conceptualization is maintained).

612 advanced, these have been based in other disciplines (e.g. ecology; Schmolke et al. 2010) and
613 the practice of modelling in geography could be better revealed by building on such efforts to
614 make modelling transparent. This means for example, moving beyond a static presentation of
615 the final model to describing the modelling process but also reflecting on and analysing the
616 nature of the subjectivities in the process, the inherent assumptions and positionalities of
617 decisions that were made. Such reflection seldom is presented for others to see such is the
618 negative heuristic of modern peer-review publication, diverting modellers from discussing
619 those elements of their practice that they may be well aware of (e.g. Turkle, 2009) but which
620 would make it difficult for their manuscript to be published were they too open about them.

621 Mixed methods in geography often challenge the separation of distinct epistemologies
622 and partiality of knowledge (e.g. Elwood 2010) and if qualitative-simulation mix methods are
623 to be iterative they will draw on different aspects of the epistemological attributes of ABM at
624 different points in the research process. For example, taking the school-access modelling
625 example used above, whereas Millington et al. (2014) were content to use a generative
626 approach to compare model output to spatial patterns of access (i.e. distance from home to
627 school), a next step in empirical grounding might mean returning to the field to examine how
628 representations of parents' experiences of success or failure in the simulation corresponds to the
629 individuals lived experience of these, or how their own interpretation of the model influences
630 their personal understanding of the system. This later stage in the modelling might then shift
631 from building on the generative possibilities of ABM to the dialogic. Furthermore, each of the
632 modes (generative, consequential, dialogic) outlined above implies a different perspective on
633 how important it is to identify a universally 'accepted' representation of the world (resonating
634 with issues of the 'fixity' of code space in GIS; Schuurman 2006). In the generative mode of
635 simulation the search is for possible structures of the world for explaining observations.
636 Depending on what grounded observations we wish to relate to (but also dependent on who is
637 making the relating), different model structures will be more or less useful for reproducing
638 observations and therefore producing understanding. A dialogic approach need not
639 acknowledge any single model as being the 'right one' (i.e. fixed) but can offer up alternatives,
640 explore understandings of others' (conceptual) models, and/or debate the desirability of
641 different (social) structures. In contrast, the consequential mode demands that a single model is
642 considered valid (i.e. fixed), at least temporarily, while its consequences are explored. It may be
643 that the consequences of alternative models are investigated, but each model structure being
644 examined must be accepted if the consequences are to be trusted and found useful for
645 understanding how simulated events might play out.

646 Thus, at various points through the process of modelling we will either need to doubt or
647 trust these thin representations of the world. On examining how simulations are used practically
648 in design and science, Turkle (2009) discusses how the use of simulation demands immersion
649 and the difficulty practitioners of simulation face to both do and doubt simultaneously when
650 immersed. That is, immersion in a simulation demands suspension of doubt. Simulation
651 modelling in geography is useful to the extent that we trust a model as a closed representation
652 of an open system (as discussed above), but 'the price of the employment of models is eternal
653 vigilance' (Braithwaite, 1953). Braithwaite's discussion pre-dates simulation and, to reiterate
654 our discussion above, the same argument about trust could be levelled at any model framework
655 in geography, and even the thickest interpretative model will be incomplete. In a mixed
656 qualitative-simulation approach, working across the different epistemological modes and using
657 empirical data to ground the investigation, issues of trust and doubt in the representations in the
658 computer will likely be raised but hopefully also eased through better understanding of the
659 underlying representation (i.e. conceptual models). This is currently a hope, both because
660 geographers have yet to properly engage with such mixed qualitative-simulation methods but
661 also because engagement between researchers with different epistemological perspectives can
662 be both risky (Demeritt, 2009) and intellectually uncomfortable (Chattoe-Brown, 2013). One of
663 the most difficult aspects of this approach may be finding ways of suspending doubt for long
664 enough to explore consequences of others' conceptions, but while remaining sufficiently
665 critical to question outcomes.

666 Before any new cohort of researchers with this interactional expertise (*sensu* Collins and
667 Evans 2002) between qualitative and simulation methods emerges, there will be interaction
668 costs. Such costs are unavoidable but if research capability is about relations and relational
669 thinking (Le Heron et al., 2011), additive value is gained as conceptual modes of thinking are
670 bridged. Common themes on which these bridges can be founded have been provided above,
671 through the heuristic and dialogic rôles we have argued ABM can play in understanding and
672 representing geography. Projects that aim to identify how ABM can be used in generative,
673 consequential and dialogic modes for furthering social, political and cultural geography might
674 be pursued to address a variety of questions. How can geographers use ABM to help reveal the
675 rôle of social context in generating observed patterns of activity (such as the reproduction of
676 inequality or flows of consumption)? Given current understandings of trajectories of political,
677 economic and cultural change, how might geographers use agent-based simulation as a means
678 to confront expectations by suggesting alternative futures, due to changes in social structures
679 and/or behaviour of individuals not previously seen? In participatory research settings, what are

680 the opportunities and challenges for ABM to help individuals and groups to understand the
681 impact of their local agency and on dynamics and change of broader social systems and
682 structures? Furthermore, if agency is considered more collectively, arising from the process of
683 participatory modelling (as in projects like the Ryedale flood-modelling example above), what
684 would that mean for the nature of the heuristic and dialogic ideas presented above?
685 Alternatively, how might new-found understandings by individuals about their agency be
686 turned back to geographers to understand the rôle of agent-based simulation modelling itself as
687 an agent of social change? We offer these questions to inspire new projects that iterate through
688 qualitative and simulation approaches in a recursive way. Importantly, this exploration should
689 see the process of (agent-based) simulation modelling as a practice, an *assemblage* of ideas,
690 experiences, results and narratives; a way of fostering geographical understanding through thick
691 and thin representation.

692

693 **Acknowledgments**

694 Add here

695

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Table I. Comparison of alternative mixed method approaches

<i>Mixed Qualitative-Quantitative*</i>	<i>Implications for Mixed Qualitative-Simulation</i>
<i>Triangulation</i> of results; convergence, corroboration, correspondence between methods.	<i>Triangulation</i> of results; e.g. corroboration of structures and relationships to identify likely processes.
<i>Complementarity</i> of results; elaboration, enhancement, illustration, clarification between methods.	<i>Complementarity</i> of results; e.g. common or alternative interpretation of outputs, results and analysis between methods
<i>Development</i> of results and data; inform sampling, implementation, measurement decisions between methods.	<i>Development</i> of results and data; via continued iterative use of both approaches for theory and understanding.
<i>Initiation</i> of questions; discovery of contradiction, new perspectives, recasting questions	<i>Initiation</i> of questions and new research directions; e.g. through unique observations or unexpected results
<i>Expansion</i> of inquiry; extend breadth and range using different methods.	<i>Expansion</i> of inquiry; e.g. across scales or subject areas

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*From Greene et al. (1989)

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915 Figures

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917 **Figure 1. Frequency of papers on agent-based modelling in geography journals.** Papers are
918 concentrated in few technically oriented and North American journals, with many journals having no
919 papers using ABM (shown in the box). Results are from the following search term when searching
920 'Topic' on the ISI Web of Knowledge Journal Citation Reports (2013 Social Science Edition) subject
921 category Geography: "agent based" AND model* (on 13 December 2014).